

## **Website Photo Contest Official Entry Form**

Deadline for Submission: Saturday, June 15, 2019

(Please refer to our official rule sheet for more information on requirements and judging criteria)

|               | grapher Information nd Last Name:  |   |   |   |
|---------------|--|---|---|---|
| Address:      |  | City:   | State:  | Zip:  |
| Phone Number: |  | Email Address:  |   |   |
| List tit      | les and descriptions for up to   | 5 photographs you are en  | tering into the contes  | t:  |
|               | Photo name and town/p  |   |   | may attach an additional<br>ore information if necessary.   |
|               | XAMPLE:<br>ayaking on the Merrimack  | EXAMPLE:  | My family enjoyed a b<br>rimack enjoying the al   | eautiful summer day kayaking<br>bundant wildlife including  |
| 1.            |  |   |   |   |
| 2.            |  |   |   |   |
| 3.            |  |   |   |   |
| 4.            |  |   |   |   |
| 5.            |  |   |   |   |
| To allo       |  |   |   | nust assign publication rights for a plete the following section and  |
|               | above to New Hampshire M<br>Calendars and other market<br>cards, as determined by NH<br>on Facebook & the Merrima<br>MillRiver Wealth Manageme | Iutual Bancorp (NH Mutual<br>ting and promotional purpo<br>I Mutual Bancorp, to includ<br>ack County Savings Bank, M<br>ent and New Hampshire Mu<br>assigned to NH Mutual Bar | Bancorp) and its agend ses including desk cale le publishing with a preeredith Village Savings utual Bancorp website ncorp, and is not transf | endars, note cards and holiday<br>ess release in newspapers, posting<br>s Bank, Savings Bank of Walpole,<br>s. I understand the use of the<br>ferable to any third party, without |
| Signed        |  |   | Date:   | · <del></del>   |
|               | (Your signat   | ture)   |   |   |

(Continued on other side)

## **Parental Release Form**

| <b>must</b> cl | heck the box and sign below to authorize our use of the photograph:   |                             |  |  |  |
|----------------|---|-----------------------------|--|--|--|
|                | □ I authorize NH Mutual Bancorp and its agencies to use a photograph featuring my child (print child's name)  for use in their 2020 Community Calendars and other marketing and promotional purposes including desk calendars, note cards and holiday cards, as determined by NH Mutua  |                             |  |  |  |
|                |   |                             |  |  |  |
|                | Bancorp, to include publishing with a press release in newspapers, posting on Fa  | cebook and Merrimack County |  |  |  |
|                | Savings Bank, Meredith Village Savings Bank, Savings Bank of Walpole, MillRiver Wealth Management and NH Mutual Bancorp websites. I understand the use of the photograph(s) is exclusively assigned to NH Mutual  |                             |  |  |  |
|                |   |                             |  |  |  |
|                | Bancorp, and is not transferable to any third party, without my permission. These photographs selected as winners of the contest.   | e rights apply only to      |  |  |  |
| Signatu        | ure of parent or legal guardian:  | Date:                       |  |  |  |
| Printed        | d name of parent or legal guardian:   |                             |  |  |  |
| Import         | ant Details:  |                             |  |  |  |
|                | If submitting a hard copy, have you enclosed a full-color, 10"x4.25" for each web Please do not write your name or other personal information anywhere on the sublind" judging process and must be able to separate personal information from   | ubmitted photos. We use a   |  |  |  |
|                | If submitting a hard copy, have you enclosed a clearly-labeled CD(s) containing high-resolution digital image(s) a minimum of 72 dpi (higher preferred) at a size of at least 1920 pixels wide x 5300 pixels high? Please put all photographs you are entering into the contest on one or two clearly labeled disk(s). Please do NOT submit a separate disk for each individual photograph. |                             |  |  |  |
|                | Have you given permission allowing NH Mutual Bancorp to use your photograph completing the "Assignment of Publication Rights" section of the entry form?  | (s) on our website by       |  |  |  |
|                | If there is a child featured in one of your submitted photographs, has the parent and signed the "Parental Release" section of the entry form?  | or legal guardian completed |  |  |  |
|                | Have you included the W9 form provided? You need to either include one with e we can only notify you and then you must submit a W9 <b>BEFORE</b> we mail you the  | •                           |  |  |  |
|                | e print, complete, and submit this form with your print(s) and (<br>any Merrimack County Savings Bank location or mail to:  | CD(s). You may drop it      |  |  |  |

If any of the photographs you are submitting feature children under the age of 18, the child's parent or legal guardian

**ATTN: Photo Contest** 

Merrimack County Savings Bank PO Box 2826 89 North Main Street Concord, NH 03302-2826

If you have any questions about the Merrimack County Savings Bank Website Photo Contest, please contact Debbie Irwin at dirwin@nhmutual.com.

**DEADLINE FOR SUBMISSION: Saturday, June 15, 2019** 

